

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNIVERSAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730497
3	SCHOOL CODE (IF APPLICABLE)	25317
4	COMPLETE ADDRESS WITH PIN CODE	G-109 MAHAVIR ENCLAVE PALAM NEW DELHI, south west delhi, DELHI - 110045
5	PRINCIPAL NAME	DEEPA JOSHI
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed.
7	SCHOOL EMAIL ID	joshideepa968@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9871263637

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.universalschool.education/MandatoryDisclosure/Senior%20Secondary%20Recognition%20Attested%202021-2026.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.universalschool.education/MandatoryDisclosure/Certificate%20Societies%20Registration%20Attested%202023.06.2023
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.universalschool.education/MandatoryDisclosure/Senior%20Secondary%20Recognition%20Attested
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.universalschool.education/MandatoryDisclosure/Senior%20Secondary%20Recognition%20Attested
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.universalschool.education/MandatoryDisclosure/Structural%20Stability%20Certificate%202023 .
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.universalschool.education/MandatoryDisclosure/Fire%20saftey%202023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.universalschool.education/MandatoryDisclosure/self%20performa.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.universalschool.education/MandatoryDisclosure/Health%20and%20Water%20Certificate%20-%20UP

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.universalschool.education/MandatoryDisclosure/FEE%20STRUCTURE%202023-24%20.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.universalschool.education/MandatoryDisclosure/academic%20calendar%20updated%20.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.universalschool.education/MandatoryDisclosure/MANAGING%20COMMITTEE%20MEMEBERS%202023%20

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.universalschool.education/MandatoryDisclosure/LIST%20OF%20PTA%20MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.universalschool.education/PageWithImages.aspx?cid=Res24005

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEEPA JOSHI
2	TOTAL NO. OF TEACHERS	68
	PGT	11
	TGT	38
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1)BUSHRA ALI II)POOJA RASTOGI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APARNA SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	127	125	98.4	TWO STUDENTS ARE COMPARTMENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	80	97.5	TWO STUDENTS ARE COMPARTMENT AND TWO STUDENTS NOT APPEARED

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2676
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 520
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=nTFQnsfnXe8